

## 2022 National Council Delegate Application

Online applications are encouraged and preferred! Apply online at  
<http://gsnw.gl/delegateapp>

Please complete all information; applications are due by December 10, 2021.

**1. Please provide us with the following contact information:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Preferred Phone: \_\_\_\_\_

**2. Is your Girl Scout Membership current?**  Yes  No

**3. Which of our council service centers/business centers are closest to you?**

- Appleton Service Center       Eau Claire Service Center       Green Bay Service Center  
 Marquette Business Center    Schofield Service Center

**4. Please select your Service Area**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> 200 Appleton East           | <input type="checkbox"/> 400 Green Bay / Denmark    | <input type="checkbox"/> 555 Porcupine Mountains  |
| <input type="checkbox"/> 205 Appleton West           | <input type="checkbox"/> 405 Ashwaubenon            | <input type="checkbox"/> 560 Portage              |
| <input type="checkbox"/> 210 Appleton North          | <input type="checkbox"/> 410 Howard/Suamico/Pulaski | <input type="checkbox"/> 565 St. Ignace           |
| <input type="checkbox"/> 215 Neenah/Menasha          | <input type="checkbox"/> 415 Door County            | <input type="checkbox"/> 570 Tahquamenon          |
| <input type="checkbox"/> 220 Kaukauna/Little Chute   | <input type="checkbox"/> 420 Kewaunee County        | <input type="checkbox"/> 575 Northern Lights (MI) |
| <input type="checkbox"/> 225 Kimberly                | <input type="checkbox"/> 425 De Pere/Oneida         | <input type="checkbox"/> 601 Cranberry Valley     |
| <input type="checkbox"/> 230 Newton Blackmour        | <input type="checkbox"/> 430 Marinette/Menominee    | <input type="checkbox"/> 602 Riverbend            |
| <input type="checkbox"/> 235 Pigeon River Valley     | <input type="checkbox"/> 435 Shawano/Menominee      | <input type="checkbox"/> 603 Marshfield           |
| <input type="checkbox"/> 245 Greenville/Hortonville  | Counties  | <input type="checkbox"/> 604 Adams-Marquette      |
| <input type="checkbox"/> 250 Oshkosh                 | <input type="checkbox"/> 440 Oconto County          | <input type="checkbox"/> 605 Rockwood             |
| <input type="checkbox"/> 255 Rural Winnebago County  | <input type="checkbox"/> 445 West Green Bay         | <input type="checkbox"/> 701 Tomahawk             |
| <input type="checkbox"/> 260 Lac Verde               | <input type="checkbox"/> 500 Chippewa               | <input type="checkbox"/> 702 Northwoods           |
| <input type="checkbox"/> 240 Southern Waupaca County | <input type="checkbox"/> 505 Pentoga                | <input type="checkbox"/> 703 Lakeland             |
| <input type="checkbox"/> 301 Riversmeet              | <input type="checkbox"/> 510 Trillium               | <input type="checkbox"/> 704 Merrill              |
| <input type="checkbox"/> 302 Eastern Horizons        | <input type="checkbox"/> 515 Delta Bay              | <input type="checkbox"/> 705 Up North             |
| <input type="checkbox"/> 303 Hiawatha (WI)           | <input type="checkbox"/> 525 Hiawatha (MI)          | <input type="checkbox"/> 706 Northern Lakes       |
| <input type="checkbox"/> 304 Three Rivers            | <input type="checkbox"/> 530 Iron Range             | <input type="checkbox"/> 707 Wausau               |
| <input type="checkbox"/> 305 Northern Lights (WI)    | <input type="checkbox"/> 535 Ke-Bay                 | <input type="checkbox"/> 708 Westmar              |
| <input type="checkbox"/> 306 Red Cedar               | <input type="checkbox"/> 540 Between the Bridges    | <input type="checkbox"/> 709 Northern Pines       |
| <input type="checkbox"/> 307 Nokomis                 | <input type="checkbox"/> 545 Manistique             | <input type="checkbox"/> 710 Mountain Bay         |
| <input type="checkbox"/> 308 Sand Hills              | <input type="checkbox"/> 550 Marquette-Gwinn        | <input type="checkbox"/> 711 Chequamegon          |

**5. Selection Criteria & Competencies.**

▶ Please indicate your level of experience in the following areas.

	Significant Experience	Some Experience	No Experience
<b>Strategic Thinking:</b> Demonstrates ability to think in terms of long-term goals and objectives that advance the Movement as a whole. Is future-focused.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Communication:</b> Expresses ideas and facts in a clear manner.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Policy-Influencing/Policy-Making:</b> Has participated in council meetings. Effectively represents different points of view of the membership.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Knowledge of Girl Scouting:</b> Has knowledge of Girl Scouting at the council level, and knowledge of the Movement.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Decision-Making:</b> Ability to analyze issues from a council and national perspective. Demonstrates ability to weigh options and consider ramifications.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Adaptability-Demonstrates:</b> Flexibility when new information is brought forward. Comes to the Session informed but not instructed.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Team-Building:</b> Promotes partnerships. Has commitment to the team approach. Will support decisions of the National Council once made.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**6. Please share why you are interested in participating in the National Council Session as a Voting Member.**

*(you may attach additional document if you would like to write more.)*

**7. Being a National Delegate is a three-year commitment, how do you intend to use what you gain from this experience after the event?**

**8. Please list your Girl Scout experience.**

**9. List other relevant volunteer experience including position, organization and dates** *(civic groups, extracurricular activities, volunteer positions or organizations).*

10. Please provide us with two unrelated references.

▶ Reference 1:  
 First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Phone with Area Code: \_\_\_\_\_  
 How do you know this individual? How long have you known one another?

▶ Reference 2:  
 First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Phone with Area Code: \_\_\_\_\_  
 How do you know this individual? How long have you known one another?

11. Which race/ethnicity best describes you? You may select all that apply

- American Indian or Alaskan American
- Asian
- Black or African American
- Hawaiian or Pacific Islander
- Hispanic or Latina
- White
- Other (please specify): \_\_\_\_\_
- I choose not to say at this time

12. Please select your age category.

- 16-17
- 18-29
- 30-39
- 40-49
- 50-59
- 60+
- I choose not to say at this time

13. If you are not selected, are you interested in attending as a non-voting member?  Yes  No

I agree that I will carry out the responsibilities of a National Council Session Voting Member as described and to represent Girl Scouts of the Northwestern Great Lakes as an informed voting member. Please type your name and add the date below to signify your agreement.

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*(mm/dd/yyyy)*

Mail completed form to:

Girl Scouts of the Northwestern Great Lakes  
 4693 N Lynndale Dr.  
 Appleton, WI 54913